

Boyd K. Rutherford
Lt. Governor

Larry Hogan
Governor

Sam Abed
Secretary

GROUP VOLUNTEER APPLICATION

Instructions: Please complete the application. Make sure that you have included your proposed programming out line. Outlines should not exceed three pages. Once the application is complete return it to: **Shauntia Lindsay by e-mail (preferred) DJS.volunteer@maryland.gov or by fax 410-230-3417**

Date: _____

Organization Name: _____

Program Lead: _____

Organization is: Non-Profit For Profit Faith Other _____

Address: _____

Telephone: _____ Cell Phone: _____

E-Mail: _____ Organization Website: _____

Referral Source: How did you hear about volunteering with DJS? drop down?

Programming Type

Please check (✓) the areas of programming you will be providing.

- Art:** performance arts, poetry, visual arts, instrumental music, vocals or dance.
- Empowerment/ Self-Esteem:** goal setting, healthy relationships or leadership.
- Faith and Spirituality:** worship services, youth ministry or programming with a faith theme.
- Life Skills:** organization, time management, teamwork or stress reduction.
- Physical Well-Being:** sports, recreation, exercise, yoga, meditation, nutrition or health.
- Social Skills:** personal responsibility, conflict resolution, civility or anger management.
- Career Development:** career exploration, resumes, finance education, applications or interviewing skills.
- Other:** tutoring, initiate: book clubs, chess clubs, debate clubs or writing clubs.

NOTE: Behavioral health, mental health, or somatic services are NOT to be provided.

Programming Logistics

Programming is ongoing

Programming has a set duration

Proposed start date: _____ Proposed end date: _____

Facility Programming

Community Programming

Drop down of facilities

Drop down of community offices



Session Length:

60 min 90 min other: _____

Please indicate number of facilitators to be provided per 12 youth: _____

Proposed Programming

Non- Faith Based Programming

Please provide an overview that includes the following:

- Goal of Program
- Schedule of sessions (you can provide a sample lesson plan)
- Items your proposing to bring in to the facility
- How youth will be active participants
- How you will accommodate youth turnover
- Community ties
- Any prior experience with youth

Faith Based Programming

Please provide an overview that includes the following:

- Summary of faith based components
- Schedule of sessions (you can provide a sample lesson plan)
- Items your proposing to bring in to the facility
- How youth will be active participants
- How you will accommodate youth turnover
- Community ties
- Any prior experience with youth

SECTION 4 REFERENCES

Please list three organizations or individuals other than relatives that will serve as references:

1. Name _____
Phone: _____
Address: _____
2. Name _____
Phone: _____
Address: _____
3. Name _____
Phone: _____
Address: _____

Facilitators

Please list all volunteers below. Each volunteer must complete a background check. Vetting of individual volunteers in the responsibility of the sponsoring program.

Name: _____

Address: _____

Telephone: _____ Cell Phone: _____

E-Mail: _____



Name: _____

Address: _____

Telephone: _____ Cell Phone: _____

E-Mail: _____

Name: _____

Address: _____

Telephone: _____ Cell Phone: _____

E-Mail: _____

Name: _____

Address: _____

Telephone: _____ Cell Phone: _____

E-Mail: _____

NO FUNDING, WAGES, REIMBURSEMENT, EMPLOYMENT

DJS will not provide any wages, salary, fees, funding, reimbursement or other remuneration. Volunteering is not a requirement for seeking funding through the agency when competitive notices are made available; however, volunteering does not provide a promise of award if funding is applied for through a competitive bid process. Further, volunteering in any capacity does not explicitly or implicitly promise a future opportunity to receive funding or employment from DJS or any state agency.

If you have any questions please contact:
The Statewide Community Services Coordinator Shauntia Lindsay at DJS.volunteer@maryland.gov

